

## State of Georgia Campaign Contribution Disclosure Report

**1. Check One:**

☒ **Original Report**

**OR**

☐ **Amendment**  
(Please indicate Reporting Period and Year of Original)

**2. Filing is being made on behalf of:**

☐ Candidate or Public Official

MAYOR AUGUSTA RICHMOND COUNTY  
(Include county, municipality, district, post or judicial circuit (ie. House District 115))

**OR**

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use

BD OF ELECTIONS  
OCT 31 '05

RICHMOND CO., GA

Use Earlier of Post  
Mark or Hand  
Delivered Date

**3. Identifying and Contact Information**

(1) HELEN PATRICE BLOCKER-ADAMS (2) 10-31-05  
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc) Today's Date

(3) 2713-H WOODCREST DR RICHMOND GA 30909  
Mailing Address City County State Zip Code

(4) 706 796 1427 and / or 706 284 6854  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ **Y** or **N** (6) If so, is the Committee registered with the Secretary of State? **Y** or **N**

(7) If so, complete the following: SANDRA K. MERCER JAMES E. BLOCKER  
Name of Chairperson and / or Treasurer of said committee

**4. Period for which you are Reporting**

**You Must Check Only One box**

| My Non Election Year  | My Election Year   | Run-Offs<br>(Report Required Only If you are in a Run Off Election)  | Special Elections<br>(Report Required Only If you are in a Special Election)   |
|---|--|--|--|
| <input type="checkbox"/> June 30, ____ (year)<br><input type="checkbox"/> Dec. 31, ____ (year)<br><ul style="list-style-type: none"> <li>Persons elected to office in each year following the year in which the election occurs</li> <li>Persons leaving office with excess funds until such funds are expended as provided in the Act</li> <li>Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</li> </ul> | <input type="checkbox"/> March 31, ____ (year)<br><input type="checkbox"/> June 30, ____ (year)<br><input type="checkbox"/> September 30, ____ (year)<br><input type="checkbox"/> October 25, ____ (year)<br><input type="checkbox"/> December 31, ____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)<br><input type="checkbox"/> 6 days before General Run-Off, ____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)<br><input type="checkbox"/> 6 days before Special Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year)<br><input checked="" type="checkbox"/> 15 days before Special, ____ (year)<br><input type="checkbox"/> Dec. 31, ____ (year) |

**Verification by Oath or Affirmation**

I, James E. Blocker, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 10/31/05 at Richmond Co., GA

Notary Public, My Commission expires 4/11/2008

[Signature]  
Signature of Candidate or b. Organization/Chairperson/Treasurer

[Signature]  
Signature of Candidate or b. Organization/Chairperson/Treasurer

My Commission expires 4/11/2008

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

## CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

**Full name of (check only one box and complete):**

- ☐ Public Officer or Candidate: HELEN P. BLOCKER-ADAMS  
☐ Other Person or Organization required to file report: \_\_\_\_\_

### Contributions Received

|          |  |  |             |
|----------|--|--|-------------|
| <b>1</b> | <b>I have:</b><br><input type="checkbox"/> No contributions to report.<br><input checked="" type="checkbox"/> The following contributions, including Common Source, to report:   | In-Kind<br>Estimated Value                                   | Cash Amount |
| <b>2</b> | A. If this is the <b>first time to file a disclosure report for the current office sought</b> , ENTER 0 in both columns (one time only); or<br><br>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance on hand</u> brought forward from the previous reporting cycle in the <b>cash amount</b> column (line 13 of previous report, or total funds left over at year end of previous cycle.); or<br><br>C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <b>line 6</b> of previous report in both the in-kind and cash amount columns. | If this is the first report of the Reporting Cycle* Enter 0. |             |
|          |  | - 0 -  | - 0 -       |
| <b>3</b> | Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period.<br>Each such contribution must be listed on the "Listed Contributions Received" page!  | 1425.44  | 13689.00    |
| <b>4</b> | Total amount of all separate contributions of <u>less than \$101.00</u> each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!  | - 0 -  | 4185.00     |
| <b>5</b> | Total contributions reported this period (line 3 + 4).   |  | 17874.00    |
| <b>6</b> | Total contributions to date (line 2 + 5). <b>Total to be carried forward to next report of this reporting cycle*.</b>  |  | 17874.00    |

### Expenditures Made

|           |   |          |
|-----------|---|----------|
| <b>7</b>  | <b>I have:</b><br><input type="checkbox"/> No expenditures to report.<br><input type="checkbox"/> The following expenditures to report:                                 |          |
| <b>8</b>  | Total expenditures made and reported prior to this reporting period (line 12 of previous report).<br>IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0      | - 0 -    |
| <b>9</b>  | Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page! | 15123.85 |
| <b>10</b> | Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.  | 2302.17  |
| <b>11</b> | Total expenditures reported this period (line 9 + 10).  | 17426.02 |
| <b>12</b> | Total expenditures to date (line 8 + 11). <b>Total to be carried forward to next report of this reporting cycle*.</b>   | 17426.02 |
| <b>13</b> | <b>Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).</b>   | 447.98   |

\*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;  
 (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or  
 (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!



**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or more**

(1) Name Heleen P. Adams  
☒ Original  
☐ Amendment

| (2)<br>Full Name of Contributor<br>& Mailing Address<br>(PAC affiliation if applies) | (3) Contributor                  |                     |                                   | (4)<br>Contribution<br>Accepted for<br>which election | (5)<br>Cash Amount | (6) In-Kind Contributions |             |
|--|----------------------------------|---------------------|-----------------------------------|---|--------------------|---------------------------|-------------|
|  | Date<br>Contribution<br>Received | Occupation          | Employer                          |   |                    | Estimated<br>Value        | Description |
| Rebecca T. Blocker<br>3618 Brookshire Ct<br>Augusta, GA 30906                        | 5-27-05                          | Customer<br>Service | Eckerd's                          | Mayor   | \$101.00           | \$                        |             |
| <u>Patrick Wyman</u><br>1700 Plum St<br>Philadelphia, PA 19124                       | 5-28-05                          | Retired             | Retired                           | Mayor   | \$200.00           | \$                        |             |
| Connie Shackelford<br>125 Gary Glen Dr<br>Martinez, GA 30907                         | 6-02-05                          | Grant<br>Writer     | Medical<br>College of<br>GA (MCG) | Mayor   | \$100.00           | \$                        |             |
| <u>James E. Blocker</u><br>4163 Old Waynesboro<br>Rd Heph, GA 30815                  | 6-03-05                          | Retired             | Retired                           | Mayor   | \$143.00           | \$                        |             |
| Paul S. Simon<br>14 Highgate W<br>Augusta, GA 30909                                  | 6-15-05                          | Marketing           | Morris<br>Communica-<br>tions     | Mayor   | \$500.00           | \$                        |             |
| Connie Shackelford<br>125 Gary Glen Dr<br>Martinez, GA 30907                         | 6-16-05                          | Grant<br>Writer     | Medical<br>College of<br>GA (MCG) | Mayor   | \$100.00           | \$                        |             |

Page Total\*: \$144.00 \$

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Page 1 of 5

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**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or more**

(1) Name Helen P. Adams

☒ Original  
☐ Amendment

| (2)<br>Full Name of Contributor<br>& Mailing Address<br>(PAC affiliation if applies) | (3) Contributor                  |                            |                             | (4)<br>Contribution<br>Accepted for<br>which election | (5)<br>Cash Amount | (6) In-Kind Contributions |             |
|--|----------------------------------|----------------------------|-----------------------------|---|--------------------|---------------------------|-------------|
|  | Date<br>Contribution<br>Received | Occupation                 | Employer                    |   |                    | Estimated<br>Value        | Description |
| Henry Ferrero<br>1596 Goshen Rd.C-4<br>Augusta, GA 30906                             | 6/20/05                          | Developer                  | Spirit Creek<br>Development | Mayor   | \$ 1000.00         | \$                        |             |
| Guy L. Madison<br>180 Bennington Pass<br>Tyron, Ga 30290                             | 6-27-05                          | Publisher                  | Techlinks<br>Magazine       | Mayor   | \$300.00           | \$                        |             |
| Ray A. Lattimore<br>496 Garfington Rd<br>Greenville, SC 79606                        | 7-19-05                          | Self                       | SignatureOne<br>Inc.        | Mayor   | \$200.00           | \$                        |             |
| Darrell M. Blocker<br>2190 Kampala Pl<br>Dulles, VA 20189                            | 7-28-05                          | Ambassador                 | State Dept                  | Mayor   | \$500.00           | \$                        |             |
| Connie R. Shackleford<br>125 Gary Glenn Dr<br>Martinez, GA 30907                     | 7-28-05                          | Grant Writer               | MCG                         | Mayor   | \$130.00           | \$                        |             |
| Deborah Tudor<br>555 Edgefield Rd<br>Belvedere, SC 29841                             | 8-11-05                          | Closure Di-<br>Verified Co | Self                        | Mayor   | \$270.00           |                           |             |

Page Total\*: \$ 2400.00 \$

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**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or more**

(1) Name Helen P. Adams  
 (2) Original  
☐ Amendment

| (2)<br>Full Name of Contributor<br>& Mailing Address<br>(PAC affiliation if applies) | (3) Contributor                  |                   |                       | (4)<br>Contribution<br>Accepted for<br>which election | (5)<br>Cash Amount | (6) In-Kind Contributions |             |
|--|----------------------------------|-------------------|-----------------------|---|--------------------|---------------------------|-------------|
|  | Date<br>Contribution<br>Received | Occupation        | Employer              |   |                    | Estimated<br>Value        | Description |
| Reuben E. Cooper<br>4014 Ramswood Dr<br>Hephzibah, GA 30815                          | 8-16-05                          | A&C<br>Cleaners   | Self                  | Mayor   | \$125.00           | \$                        |             |
| Robert DeMello<br>P.O. Box 5710<br>Augusta, GA 30916                                 | 8-18-05                          | DeMello Mgt<br>Co | Self                  | Mayor   | \$600.00           | \$                        |             |
| Sandra K. Mercer<br>405 Coopermill Rd<br>N. Augusta, SC 29860                        | 8-19-05                          | Mercer &<br>Assoc | Self                  | Mayor   | \$125.00           | \$                        |             |
| William O. Key, Jr<br>P.O. Box 15057<br>Augusta, GA 30919                            | 8-22-05                          | Lawyer            | Key & Key<br>Atty     | Mayor   | \$1000.00          | \$                        |             |
| T.A. Reddy<br>4310 Frontage Rd<br>Augusta, GA 30909                                  | 8-23-05                          |                   | Power Ctrl<br>Systems | Mayor   | \$150.00           | \$                        |             |
| Glenn Wiggins<br>150 Long Horn Rd<br>Hephzibah, GA 30815                             | 8-25-05                          | Construction      | Self                  | Mayor   | \$150.00           | \$                        |             |
| Charles R. Cadle<br>710 Ravenel Rd<br>Augusta, GA 30909                              | 9-06-05                          | Retired           | Retired               | Mayor   | \$250.00           |                           |             |

Page Total\*: \$2400.00 \$ \_\_\_\_\_

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**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or more**

(1) Name Helen P. Adams

☐ Original  
☐ Amendment

| (2)<br>Full Name of Contributor<br>& Mailing Address<br>(PAC affiliation if applies) | (3) Contributor                  |               |                     | (4)<br>Contribution<br>Accepted for<br>which election | (5)<br>Cash Amount | (6) In-Kind Contributions |             |
|--|----------------------------------|---------------|---------------------|---|--------------------|---------------------------|-------------|
|  | Date<br>Contribution<br>Received | Occupation    | Employer            |   |                    | Estimated<br>Value        | Description |
| Herman Cain<br>223 Montrose Dr<br>McDonough, GA 30253                                | 8-03-05                          | Self          | Self                | Mayor   | \$2000.00          | \$                        |             |
| Bessie's Child Care<br>1842 Wrightsboro Rd<br>Augusta, GA 30904                      | 9-02-05                          | Self          | Self                | Mayor   | \$250.00           | \$                        |             |
| W.F. Easterlin<br>113 E. Broad St<br>Louisville, Ga 30434                            | 9-13-05                          | Chmn of<br>Bd | First Nat'l<br>Bank | Mayor   | \$500.00           | \$                        |             |
| PCK Enterprises, Inc<br>418 12 <sup>th</sup> St<br>Augusta, GA 30901                 | 9-20-05                          | Self          | Self                | Mayor   | \$2000.00          | \$                        |             |
| Rose Cales<br>1511 C&S Dr<br>Augusta, GA 30909                                       | 10-01-05                         | Agent         | Rembrandt<br>Realty | Mayor   | \$101.00           | \$                        |             |
| Henry S. Travis<br>4569 Fulcher Rd<br>Hephzibah, GA 30815                            | 10-10-05                         | Supvr         | Kendall Co          | Mayor   | \$250.00           | \$                        |             |

Page Total\*: \$5101.00 \$ \_\_\_\_\_

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Do Not Forget to Notarize!!!

**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received of \$101.00 or more**

(1) Name Helen P. Adams

☐ Original  
☐ Amendment

| (2)<br>Full Name of Contributor<br>& Mailing Address<br>(PAC affiliation if applies)   | (3) Contributor                  |            |                                    | (4)<br>Contribution<br>Accepted for<br>which election | (5)<br>Cash Amount | (6) In-Kind Contributions |  |
|--|----------------------------------|------------|------------------------------------|---|--------------------|---------------------------|--|
|  | Date<br>Contribution<br>Received | Occupation | Employer                           |   |                    | Estimated<br>Value        | Description                            |
| Ernest O. Nwankwo<br>P.O. Box 260405<br>Boston, MA 02126                               | 10-13-05                         | Self       | Self                               | Mayor   | \$250.00           | \$                        |  |
| James R. Mundy<br>17 Chestnut St<br>Charlestown, MA 02129                              | 10-13-05                         | Self       | Self                               | Mayor   | \$250.00           | \$                        |  |
| (In-Kind Contribution)<br>Budget Tel<br>716 Crown Point Ct<br>Martinez, GA 30907       | 7-19-05                          | Agent      | Budget Tel<br>Inc                  | Mayor   |                    | \$1200.00                 | DS-1000 phone<br>system (temp<br>loan) |
| (In-Kind Contribution)<br>Kelly Promotions<br>4007 Enterprise Ct<br>Martinez, GA 30907 | 8-30-05                          | Self       | Kelly Pro-<br>Motional<br>Products | Mayor   | \$                 | \$205.44                  | T-shirts                               |
|  | ___/___/___                      |            |                                    |   | \$                 | \$                        |  |
|  | ___/___/___                      |            |                                    |   | \$                 | \$                        |  |

Page Total\*: \$500.00 \$ 1405.44

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Page 5 of 5

Do Not Forget to Notarize!!!

**State of Georgia – Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

(1) Name Helen P. Adams  
☒ Original

Amendment

| (2)<br>Listed Name and Mailing Address of Recipient                    | (3)<br>Date of Expenditures | (4)<br>Occupation or Place of Employment | (5)<br>Expenditures Purpose | (6)<br>Amount |
|--|-----------------------------|--|-----------------------------|---------------|
| Dixon and Dixon Ins<br>1631 Gordon Hwy<br>Augusta, GA 30906            | 6-21-05                     |  | Liability Insurance         | \$296.00      |
| Phoenix Commercial Prints<br>1026 Fenwick St<br>Augusta, GA 30901      | 6-16-05                     |  | Campaign Brochures/Posters  | \$1294.70     |
| Augusta Minit Print<br>328 10 <sup>th</sup> St<br>Augusta, GA 30901    | 6-21-05                     |  | Campaign Business Cards     | \$303.88      |
| Kelly Promotional Products<br>4007 Enterprise Ct<br>Martinez, GA 30907 | 7-01-05                     |  | Campaign T-shirts & Buttons | \$540.75      |
| Kelly Promotional Products<br>4007 Enterprise Ct<br>Martinez, GA 30907 | 7-13-05                     |  | Campaign supplies           | \$424.28      |
| Bush Signs, LLC<br>P.O. Box 9328<br>Montgomery, AL 36108               | 7-21-05                     |  | Campaign Signs              | \$328.00      |
| COMCAST<br>105 River Shoals Pkwy<br>Augusta, GA 30909                  | 8-01-05                     |  | Campaign HQTRs Internet     | \$142.90      |
| Bush Signs, LLC<br>P.O. Box 9328<br>Montgomery, AL 36108               | 8-17-05                     |  | Campaign Signs              | \$1175.00     |
| <b>Page Total**:</b> \$4506.51   |                             |  |                             |               |

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**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

(1) Name Helen P. Adams  
X Original

Amendment

| (2)<br>Listed Name and Mailing Address of Recipient         | (3)<br>Date of Expenditures | (4)<br>Occupation or Place of Employment | (5)<br>Expenditures Purpose | (6)<br>Amount    |
|---|-----------------------------|--|-----------------------------|------------------|
| Birch Telecom<br>P.O. Box 5149<br>Sioux Falls, SD 57117     | 8-10-05                     |  | Campaign HQ Svcs            | \$151.22         |
| GA Power Co<br>1607 Walton Way<br>Augusta, GA 30904         | 8-15-05                     |  | Campaign HQ Svcs            | \$207.63         |
| Birch Telecom<br>P.O. Box 5149<br>Sioux Falls, SD 57117     | 8-18-05                     |  | Campaign HQ Svcs            | \$200.00         |
| Birch Telecom<br>P.O. Box 5149<br>Sioux Falls, SD 57117     | 9-08-05                     |  | Campaign HQ Svcs            | \$300.00         |
| GA Power Co<br>1607 Walton Way<br>Augusta, GA 30904         | 9-19-05                     |  | Campaign HQ Svcs            | \$284.32         |
| COMCAST<br>105 River Shoals Pkwy<br>Augusta, GA 30909       | 9-19-05                     |  | Campaign HQ Svcs            | \$142.90         |
| GA Power Co<br>1607 Walton Way<br>Augusta, GA 30904         | 10-03-05                    |  | Campaign HQ Svcs            | \$301.51         |
| MINIT Print<br>328 10 <sup>th</sup> St<br>Augusta, GA 30901 | 10-06-05                    |  | Campaign Business Cards     | \$151.94         |
| <b>Page Total**:</b>  |                             |  |                             | <b>\$1739.52</b> |

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**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of \$101.00 or More**

(1) Name Helen P. Adams  
 X Original

Amendment

| (2)<br>Listed Name and Mailing Address of Recipient                      | (3)<br>Date of Expenditures | (4)<br>Occupation or Place of Employment | (5)<br>Expenditures Purpose              | (6)<br>Amount |
|--|-----------------------------|--|--|---------------|
| Wondra's Pie House<br>Augusta, GA  | 8-23-05                     |  | Catering for Open House Fund Raiser      | \$500.00      |
| Song's Package Shop<br>Deans Bridge Rd<br>Augusta, GA 30909              | 8-29-05                     |  | Beverages for Campaign Fund Raiser       | \$197.04      |
| Bush Signs<br>P.O. Box 9328<br>Montgomery, AL 36108-0007                 | 10-13-05                    |  | Campaign Signs                           | \$1175.00     |
| Jake Jacobs<br>3741 Peach Orchard Rd<br>Augusta, GA 30906                | 8-29-05                     |  | Sound Equipment for Campaign Fund Raiser | \$500.00      |
| Ad. Mobile - Billboard Advertising<br>P.O. Box 5339<br>Augusta, GA 30916 | 10-19-05                    |  | Campaign Advertising                     | \$950.00      |
| Ad Mobile - Billboard Advertising<br>P.O. Box 5339<br>Augusta, GA 30916  | 10-21-05                    |  | Campaign Advertising                     | \$300.00      |
| Designer Graphics<br>12404 Highway 155 South<br>Tyler, TX 75703          | 10-19-05                    |  | Campaign Advertising                     | \$1112.60     |
| Birch Telecom<br>P.O. Box 927<br>Emporia, KS 66801                       | 10-21-05                    |  | Campaign Advertising                     | \$250.00      |
|  |                             |  |  | \$5039.24     |

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**State of Georgia – Campaign Contribution Disclosure Report**  
**Listed Expenditures Made of less than \$101.00.**

(1) Name Helen P. Adams

☒ Original  
☐ Amendment

| (2)<br>Listed Name and Mailing Address of Recipient | (3)<br>Date of Expenditures | (4)<br>Occupation or Place of Employment | (5)<br>Expenditures Purpose | (6)<br>Amount    |
|---|-----------------------------|--|-----------------------------|------------------|
| RCBOC<br>530 Greene St<br>Augusta, GA 30901         | 9-12-05                     |  | Qualification Fee for Mayor | \$1950.00        |
|   |                             |  |                             | \$               |
|   |                             |  |                             |                  |
|   | 11/1                        |  |                             | \$               |
|   | 11/1                        |  |                             | \$               |
|   | 11/1                        |  |                             | \$               |
| <b>Page Total**:</b>                                |                             |  |                             | <b>\$1950.00</b> |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditure made which are individually less than \$101.

\*For the convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of totals will make the completion of the summary page easier.